

PTO/SB/21 (08-03)

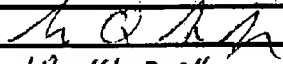
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	09/418,902	
	Filing Date	October 15, 1999	
	First Named Inventor	Klomp	
	Art Unit	3761	
	Examiner Name	Michele M. Kidwell	
Total Number of Pages in This Submission	21	Attorney Docket Number	AHP-P01896US0

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<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>		
Firm or Individual name	Alberto Q. Amatong, Jr., Reg. No. 41,580	
Signature		
Date	12-14-2004	

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<b>FACSIMILE No.: (703) 872-9306 (GENERAL)</b>		
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Docket No.: AHP-P01896USO  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Walter V. Klemp

Application No.: 09/418,902

Filed: October 15, 1999

Title: DISPOSABLE ABSORBENT  
ARTICLE WITH CONTAINMENT  
STRUCTURE

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Group Art Unit: 3761

Examiner: Michele M. Kidwell

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**RESPONSE TO OFFICE ACTION MAILED SEPTEMBER 20, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated September 20, 2004, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.